# UNITED STATES PROBATION OFFICE DISTRICT OF COLORADO 

Request for Quotation<br>2017 DISTRICT TRAINING<br>September 11-13, 2017<br>Summit County<br>Lowest Price, Technically Acceptable

| ORGANIZATION: | United States Probation Office, Denver, CO |
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| CONTACT: | Mary Ellen Kysor, Procurement Specialist |
| TELEPHONE: | $(303) 335-2454$ |
| FAX: | $(303) 844-5439$ |
| NAME OF EVENT: | 2017 District Training |
| DATES OF EVENT: | $9 / 11 / 17-9 / 13 / 17$ |
| ANTICIPATED ATTENDANCE: | Estimating 65 attendees |
| REQUEST DATE: | June 16, 2017 |
| REPLY: | Reply via e-mail to: uspo_procurement@cod.uscourts.gov <br> Reply via fax to: $303-844-5439$ |
| RESPONSE DEADLINE: | June 28, 2017 at 3:00 p.m. Mountain Time |

The U.S. Probation Office for the District of Colorado is conducting a procurement for their 2017 District Training.

Proposals may be faxed or e-mailed to the below listed address. Submit a proposal by using the attached quote sheet, or by utilizing your company's own quote format that contains the same information as required on the attached quote sheet.

An award from this RFP will be made based on the lowest priced, technically acceptable offer. Funding for this program will be provided by the U.S. Probation Office.

Your price quotations regarding this RFP should be addressed to:
Mary Ellen Kysor
Procurement Specialist
1929 Stout Street, Suite C-120
Denver, CO 80294
Phone: 303-335-2454
Email: uspo_procurement@cod.uscourts.gov
Questions should be emailed to uspo_procurement@cod.uscourts.gov. All questions and answers will be posted at the following website http://www.cod.uscourts.gov/Home.aspx (Click on U.S. Probation Office - Colorado and then Vendor Information) for all vendors to review. If you do not have access to the internet please contact Mary Kysor for further instructions.

The U.S. Probation Office for the District of Colorado is seeking vendors to submit a bid to provide hotel meeting space, sleeping rooms and light continental breakfast/refreshments, and afternoon snack/refreshments for a training conducted by the Probation Office in Summit County. Facility must have at least a 3 Star AAA rating or 4 Diamond rating and have enough sleeping rooms, parking spaces and meeting rooms all located on the premises.

## A. ROOM RESERVATIONS/RATES:

The Organization estimates they will need approximately 65 sleeping rooms, as follows:

## Estimated rooms needed as follows:

Check-in: Sunday, September 10, 2017 (2 sleeping rooms) for 3 nights Check-in: Monday, September 11, 2017 ( 63 sleeping rooms) for 2 nights Check-out: Wednesday, September 13, 2017, 12 p.m. - All attendees

In the event guests arrive prior to or remain past the date, the hotel may offer an extension of the group rate on a space available basis.

A participant list will be completed by the Organization which will contain each guest's name, arrival/departure, and any special needs.

All participants/attendees will be federal government employees and government room rates (or less) should be provided.

The organization is tax exempt, therefore, rates do not include state taxes. The tax exempt number is 98-02798.

The hotel shall provide overnight parking for a minimum of 30 attendees.

## B. INDIVIDUAL CANCELLATION/EARLY DEPARTURE:

Individual reservations will be made by the guests. Reservations must be canceled 72 hours prior to the intended date of arrival to avoid cancellation charges (one night's room). The hotel will provide a cancellation number for each cancelled reservation.

Guests will have the opportunity to verify and amend their departure at the time of check-in with no penalty or additional charges.

## C. GUEST CHECK-IN/CHECK-OUT PROCEDURE:

Rooms shall be available for check-in by 3:00 p.m. Check-out time is 12:00 noon. If rooms are not available when guests arrive, the hotel shall store their luggage. The hotel shall also store luggage for any guest requiring delayed departure.

## D. MEETING/BANQUET ARRANGEMENTS:

The hotel shall provide the following meeting rooms:

## MEETING SPACE

Monday September 11, 2017
2:00 p.m. - 5:00 p.m.
1 General Session Meeting Room
10-14 Rounds (5-7 people per table)
1 each 6 ft . table in front and back of room
1 AV-table dropped and skirted at front of the room
Tuesday, September 12, 2017
8:30 a.m. - 5:00 p.m.
1 General Session Meeting Room
10-14 Rounds (5-7 people per table)
1 each 6 ft . table in front and back of room
1 AV-table dropped and skirted at front of the room
Wednesday, September 13, 2017
8:30 a.m. - 12:00 p.m.
1 General Session Meeting Room
13-14 Rounds (5-7 people per table)
1 each 6 ft . table in front and back of room
1 AV-table dropped and skirted at front of the room

## AUDIO/VISUAL NEEDS

Monday September 11, 2017
2:00 p.m. - 5:00 p.m.
General Session Meeting Room
Sound system and mixer; 1 lavalier microphone, 1 wireless handheld microphone
1 podium with microphone, 1 large screen; 1 LCD projector
1 AV-table dropped and skirted at front of the room
Tuesday, September 12, 2017
8:30 a.m. - 5:00 p.m.
General Session Meeting Room
Sound system and mixer; 1 lavalier microphone, 1 wireless handheld microphone;
1 podium with microphone, 1 large screen; 1 LCD projector
1 AV-table dropped and skirted at front of the room
Wednesday, September 13, 2017
8:30 a.m. - 12:00 p.m.
General Session Meeting Room
Sound system and mixer; 1 lavalier microphone, 1 wireless handheld microphone;
1 podium with microphone, 1 large screen; 1 LCD projector
1 AV-table dropped and skirted at front of the room

## LIGHT REFRESHMENTS

Continental Breakfast: Tuesday, September 12, 2017
7:30 a.m. - 8:30 a.m.
65 participants
Wednesday , September 13, 2017
7:30 a.m. - 8:30 a.m.
65 participants
Light breakfast should consist of muffins, danish, fruit, yogurt, coffee, tea, juice and water

Afternoon Refreshment: Tuesday, September 12, 2017
2:00 p.m. - 2:30 p.m.
65 participants

Afternoon refreshment should consist of ice tea, lemonade, soda and cookies.

## E. INDEMNIFICATION:

Notwithstanding any other term or provision of this Agreement, the liability of the Government with respect to any claim for personal injury, death, property loss or damage pursuant to this Agreement, shall be limited by and subject to the procedures and terms of the Federal Tort Claims Act and the Anti-deficiency Act and all other applicable Federal Laws and regulations.

## F. IMPOSSIBILITY:

This contract will terminate without liability to either party if substantial performance of either party's obligations is prevented by an unforeseeable cause reasonably beyond the party's control. Such cases include, but are not limited to, acts of God; acts, regulations, or orders of governmental authorities; fire, flood or explosion, war, disaster, civil disorder, curtailment of transportation facilities, or other emergency making it illegal, or otherwise impossible to provide the facilities or the services or to hold the meeting; any delay in necessary and essential construction or renovation of the hotel; strike, lockout, or work stoppage or other restraint of labor, either partial or general, from whatever cause.

## G. PAYMENT:

The hotel shall invoice the organization for room charges only (any incidental charges will be paid by the individual, not on the master account), meeting spaces, food and beverage (continental breakfast and afternoon snack), and audio visual charges. A participant list will be completed by the Organization which will contain each guest's name and their arrival and departure dates. The Organization will pay the room charges according to this list. If the participant chooses to extend their stay, they will be responsible for the additional room charges.

The hotel shall reference the purchase order number on the face of its invoice.

## U.S. JUDICIAL PROCUREMENT DELIVERY <br> ORDER TERMS AND CONDITIONS <br> Provisions and Clauses

The terms and conditions in this contract will be included by referencing this request in the delivery order. The following standard judiciary clauses from The Guide, Volume 14 are also incorporated into this request and will be included in the resulting delivery order.

Clause B-5, Clauses Incorporated by Reference (SEP 2010)
This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the contracting officer will make their full text available. Also, the full text of a clause may be accessed electronically at this address:
http://www.uscourts.gov/procurement.aspx

The following clauses are included by reference.
Clause 3-3, Provisions, Clauses, Terms and Conditions - Small Purchase (JUN 2014)
Clause 3-300, Registration in the System for Award Management (SAM) (APR 2013)
Clause 3-305, Payment by Electronic Funds Transfer - System for Award Management (SAM)
Registration (APR 2013)
Clause 3-310, Payment by Electronic Funds Transfer - Other Than System for Award Management (SAM) Registration (APR 2013)

Clause 7-25, Indemnification (AUG 2004)
Impossibility: This contract will terminate without liability to either party if substantial performance of either party's obligations is prevented by an unforeseeable cause reasonably beyond the party's control. Such cases include, but are not limited to, acts of Gods; acts, regulations, or orders of governmental authorities; fire, flood or explosion, war, disaster, civil disorder, curtailment of transportation facilities, or other emergency making it illegal, or otherwise impossible to provide the facilities or the services or to hold the meeting; any delay in necessary and essential construction or renovation of the hotel; strike, lockout, or work stoppage or other restraint of labor, either partial or general, from whatever cause.

Vendor Name:

Vendor Phone Number: $\qquad$

Vendor Fax Number:

Vendor Email Address:

Vendor Mailing Address: $\qquad$
$\qquad$

Property Physical Location: $\qquad$
$\qquad$
Person Authorized to Sign
Quote:
(person whose name appears is an authorized signatory of the vendor)
Date:

Discount Terms:

Tax Identification Number: $\qquad$
U.S. Probation - District Retreat

Quote Sheet

| Item | Short Description | Date | Detailed Product Description | Estimate Quanity | Unit | Unit Price \$ | Extended Price \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Sleeping Rooms | Sunday September 10, 2017 | Sleeping Rooms | 2 | Ea.Day |  |  |
| 2 | Sleeping Rooms | Monday September 11, 2017 | Sleeping Rooms | 65 | Ea.Day |  |  |
| 3 | Sleeping Rooms | Tuesday September 12, 2017 | Sleeping Rooms | 65 | Ea.Day |  |  |
| 4 | Meeting Room | Monday September 11, 2017 | General Session from 2:00 p.m.- 5:00 p.m. approximately 65 people | 1 | Ea.Day |  |  |
| 5 | Meeting Room | Tuesday September 12, 2017 | General Session from 8:30 a.m.- 5:00 p.m. approximately 65 people | 1 | Ea.Day |  |  |
| 6 | Meeting Room | Wednesday September 13, 2017 | General Session from 8:30 a.m. -12:00 p.m. approximately 65 people | 1 | Ea.Day |  |  |
| 7 | AV requirements | Monday September 11, 2017 | Sound System and mixer | 1 | Ea.Day |  |  |
| 8 | AV requirements | Monday September 11, 2017 | 1 Lavalier microphone | 1 | Ea.Day |  |  |
| 9 | AV requirements | Monday September 11, 2017 | 1 wireless handheld microphone | 1 | Ea.Day |  |  |
| 10 | AV requirements | Monday September 11, 2017 | 1 podium microphone | 1 | Ea.Day |  |  |
| 11 | AV requirements | Monday September 11, 2017 | 1 large screen | 1 | Ea.Day |  |  |
| 12 | AV requirements | Monday September 11, 2017 | 1 LCD projector | 1 | Ea.Day |  |  |
| 13 | AV requirements | Tuesday September 12, 2017 | Sound System and mixer | 1 | Ea.Day |  |  |
| 14 | AV requirements | Tuesday September 12, 2017 | 1 Lavalier microphone | 1 | Ea.Day |  |  |
| 15 | AV requirements | Tuesday September 12, 2017 | 1 wireless handheld microphone | 1 | Ea.Day |  |  |
| 16 | AV requirements | Tuesday September 12, 2017 | 1 podium microphone | 1 | Ea.Day |  |  |
| 17 | AV requirements | Tuesday September 12, 2017 | 1 large screen | 1 | Ea.Day |  |  |
| 18 | AV requirements | Tuesday September 12, 2017 | 1 LCD projector | 1 | Ea.Day |  |  |
| 19 | AV requirements | Wednesday September 13, 2017 | Sound System and mixer | 1 | Ea.Day |  |  |
| 20 | AV requirements | Wednesday September 13, 2017 | 1 Lavalier microphone | 1 | Ea.Day |  |  |
| 21 | AV requirements | Wednesday September 13, 2017 | 1 wireless handheld microphone | 1 | Ea.Day |  |  |
| 22 | AV requirements | Wednesday September 13, 2017 | 1 podium microphone | 1 | Ea.Day |  |  |
| 23 | AV requirements | Wednesday September 13, 2017 | 1 large screen | 1 | Ea.Day |  |  |
| 24 | AV requirements | Wednesday September 13, 2017 | 1 LCD projector | 1 | Ea.Day |  |  |
| 25 | Continental Breakfast | Tuesday September 12, 2017 | Light breakfast consisting of muffins, danish, fruit, yogurt, coffee, tea, juice and water | 65 | Per Person |  |  |
| 26 | Continental Breakfast | Wednesday September 13, 2017 | Light breakfast consisting of muffins, danish, fruit, yogurt, coffee, tea, juice and water | 65 | Per Person |  |  |
| 27 | Mid-Afternoon Refreshments | Tuesday September 12, 2017 | Ice tea, lemonade, soda and cookies | 65 | Per Person |  |  |
| 28 | Parking | Sunday September 10, 2017 | parking spaces | 1 | Each |  |  |
| 29 | Parking | Monday September 11, 2017 | parking spaces | 30 | Each |  |  |
| 30 | Parking | Tuesday September 12, 2017 | parking spaces | 30 | Each |  |  |
| 31 | Applicable Hotel Fees/tax exempt | Sunday September 10, 2017 | hotel fees | 2 | Each |  |  |

U.S. Probation - District Retreat

Quote Sheet

| Item | Short Description | Date | Detailed Product Description | Estimate Quanity | Unit | Unit Price \$ | Extended Price \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | Applicable Hotel Fees/tax exempt | Monday September 11, 2017 | hotel fees | 65 | Each |  |  |
| 33 | Applicable Hotel Fees/tax exempt | Tuesday September 12, 2017 | hotel fees | 65 | Each |  |  |
| 34 | Gratuities | Tuesday September 12, 2017 | Percentage due for gratuities on continental breakfast |  | \% Due |  |  |
| 35 | Gratuities | Tuesday September 12, 2017 | Percentage due for gratuities on afternoon refeshments |  | \% Due |  |  |
| 36 | Gratuities | Wednesday September 13, 2017 | Percentage due for gratuities on continental breakfast |  | \% Due |  |  |
| 37 | Other |  |  |  |  |  |  |
| 38 | Other |  |  |  |  |  |  |
| 39 | Other |  |  |  |  |  |  |
| 40 | Other |  |  |  |  |  |  |
| 41 | Other |  |  |  |  |  |  |

